

Pender County Planning and Community Development

Planning Division

805 S. Walker Street
PO Box 1519
Burgaw, NC 28425



Phone: 910-259-1202
Fax: 910-259-1295
www.pendercountync.gov

Blake Farm Parcel H Application Information Preliminary Plat

Case Number: SUBMAJ 2023-96

Application Type: Preliminary Plat

Applicant: McKim & Creed

Owners: D.R. Horton, Inc.

Location: West of US HWY 17 in Scotts Hill within the Blake Farm development.

Property ID #(s): 3271-55-4396-0000 & 3271-35-2761-0000

Description: Residential development including 49 townhome units.

Current Zoning: PD, Planned Development

Technical Review Committee Meeting

Thursday, September 6, 2023

Board of County Commissioners/Planning Board Meeting

N/A

Application Materials

Application
Site Plan

Application Packet

APPLICATION FOR SUBDIVISION**THIS SECTION FOR OFFICE USE**

Application No.	SUB	Date	
Application Fee	\$	Invoice Number:	
Master Plan Hearing Date		Preliminary Plat Hearing Date	

SECTION 1: APPLICANT INFORMATION

Applicant's Name:	McKim & Creed, Inc.	Owner's Name:	D.R. Horton, Inc.
Applicant's Address:	243 North Front Street	Owner's Address:	131 Racine Dr., Suite 201
City, State, & Zip	Wilmington, NC 28451	City, State, & Zip	Wilmington, NC 28403
Phone Number:	910-343-1048	Phone Number:	910-515-9561
Email Address:	tlivick@mckimcreed.com	Email Address:	elshelton@drhorton.com

Legal relationship of applicant to landowner: CONSULTANT

SECTION 2: PROJECT INFORMATION

Preliminary Plat	<input checked="" type="checkbox"/> Residential <i>RP, PD, RM, MH District</i>	<input type="checkbox"/> Mixed Use <i>PD</i>
Subdivision Type	<input checked="" type="checkbox"/> Major (11 lots or more)	<input type="checkbox"/> Minor (10 lots or less)
Property Identification Number (PIN):	3271-55-4396-0000; 3271-35-2761-0000	
Zoning Classification:	PD	Total property acreage: 28.59
Number of Lots:	49	Acreage to be disturbed: 22.0
Water Provider:	PENDER COUNTY UTILITIES	Wastewater Provider: PLURIS HAMPSTEAD


Additional Information:

2nd Owner: Pender 1164 LLC, 511 North Tejon Street, Suite 200, Colorado Springs, CO 80903

Contact Name: Michael D. Cook, P.L.L.C. Member, Ph: 719-632-1222, email: mike@mcooklaw.com

2nd Owner Signature: 

SECTION 3: SIGNATURES

Applicant's Signature		Date:	
Applicant's Printed Name:	Trae Livick	Date:	
Owner's Signature		Date:	08/02/23
Owner's Printed Name:	IAN FLANNERY (for D.R. HORTON)	Date:	08/02/23

NOTICE TO APPLICANT

- Applicant or agent authorized in writing must attend the public hearing.
- Once the public hearing has been advertised, the case will be heard unless the applicant withdraws the application or unless the Planning Board or other authorized person agrees to table or delay the hearing.
- All fees are non-refundable
- A complete application packet must be submitted prior to the deadline in order to be placed on the next Planning Board Agenda

Office Use Only

<input type="checkbox"/>	Subdivision Fees: \$500 + \$10/lot-unit for the first 100 lots/units; \$5/lot-unit thereafter (Major Subdivision) \$150 + \$10 per lot (Minor Subdivision)	Total Fee Calculation: \$ \$990.00 = (\$500 + (\$10 x 49 Lots))
Attachments Included with Application: (Please include # of copies)		

Pender County Planning and Community Development



805 S. Walker Street
PO Box 1519
Burgaw, NC 28425

Phone: 910-259-1202
Fax: 910-259-1295
www.pendercountync.gov

Planned Development & Residential Mixed Zoning Districts Preliminary Plat Submission

Applications will be considered for the Technical Review Committee hearing and reviewed by Staff only when deemed complete. The application will be regarded as incomplete until the following items are received by the Planning and Community Development Staff.

BLAKE FARM - PARCEL H

1. **Pre-submittal Meeting**
Date of Meeting 5/19/2023
2. **Signed Application**
3. **Payment**
\$500 plus \$10 per lot for the first 100 lots/units, \$5 per lot thereafter **\$990.00**
4. **Paper Plan Sets** **Two (2) *Per DLA 8/2/23**
~~Two (2) 24 x 36, Fifteen (15) 11 x 17~~
5. **Digital Submission**
For all documents submitted in paper copy, please bring a digital copy with paper submission.
6. **Adjacent Property List**
A list of names and addresses, as obtained from the county tax listings and tax abstract, to the owners of all properties located within 500-feet of the of the perimeter of the project bounds.
7. **Adjacent Property Envelopes**
The applicant shall provide a set of business envelopes addressed to each of the owners of all properties located within 500-feet of the perimeter of the project bounds and accompanied with the amount of postage required for first class postage.
8. **Permits**
Please include any permits issued on the project including but not limited to: environmental, traffic analysis, utility, or site specific conditions.
9. **Site Plan Requirements**
A prepared site plan in accordance with the Unified Development Ordinance standards Section 6.4, Pender County Collector Street Plan, Pender County Transportation Plan, other approved State of Federal Transportation Improvement Plan, or any other adopted plan in Pender County.
(See Preliminary Plat Checklist)

I certify that all information presented in this application is accurate to the best of my knowledge.

Signature of Applicant

A handwritten signature in blue ink, appearing to read "Trae Livick".

Date 8/4/2023

Printed Name

Trae Livick (McKim & Creed)

Staff Initials: _____

Date: _____