# **APPLICATION PACKAGE**

## Pender County Planning and Community Development

Planning Division 805 S. Walker Street PO Box 1519 Burgaw, NC 28425



Phone: 910-259-1202 Fax: 910-259-1295 www.pendercountync.gov

Groves Point Development Information General Use Rezoning

Case Number: REZONE 2023-48

Application Type: General Use Rezoning

Applicant: Brian Nadeau

**Owners:** Gregory Noland & Mary Noland

**Location:** The subject properties are located on the east side of US Hwy 17, South of the intersection of US Hwy 17 and Groves Point Drive in the Topsail Township.

Property ID #(s): 4215-67-9491-0000; 4215-77-0227-0000

**Description:** Request for the approval of a Zoning Map Amendment to rezone one tract totaling approximately 2.5 acres of land from RP, Residential Performance zoning district to GB, General Business zoning district.

Current Zoning: RP, Residential Performance

Proposed Zoning: GB, General Business

### Public Hearings

- Planning Board
  - June 6, 2023, at 7:00 PM in the Administrative Office Building Room 145, 805 South Walker Street, Burgaw, N.C. 28425.
- Board of County Commissioners
  - July 10, 2023, at 7:00 PM in the Administrative Office Building Room 145, 805 South Walker Street, Burgaw, N.C. 28425.

### **Application Materials**

### Staff Review

- Application Package
- Project Narrative
- Boundary Survey/Proposed Site Plan
- Staff Report for the June 6, 2023, Planning Board meeting to be uploaded once distributed to Planning Board members for review.

Case Planner: Justin Brantley, (910) 259-1529; jbrantley@pendercountync.gov

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|--|--|---|----------------|---|--|--|--|--|--|--|--|--|
| Application No.  | ZMA REZONE-2023-48   | Date  | 3/27/23        |   |  |  |  |  |  |  |  |  |
| Application Fee  | \$\$500  | Invoice   | 0003221        | 7                                       |  |  |  |  |  |  |  |  |
| Pre-Application<br>Conference  | N/A  | Hearing Date  | PB-6/6/2       | 23 BOCC-7/10/23                         |  |  |  |  |  |  |  |  |
| SECTION 1: APPLICANT INFORMATION   |  |   |                |   |  |  |  |  |  |  |  |  |
| Applicant's<br>Name:   | Brian Nabeau   | an Nabeau Owner's Name:   |                |   |  |  |  |  |  |  |  |  |
| Applicant's<br>Address:  | 15894 US Husy 17   | Owner's<br>Address;   | 3514 6         | bland & Many Nolan<br>rymes Rd          |  |  |  |  |  |  |  |  |
| City, State, &<br>Zip  | Hampstean, NC 28443  | City, State, &<br>Zip   |                | rin, VA 23954                           |  |  |  |  |  |  |  |  |
| Phone<br>Number:   | 910-622-6258   | Phone<br>Number:  | 434-6          | 07-1463                                 |  |  |  |  |  |  |  |  |
| Email Address:   | brian Ocreative connercial   |   | greakno        | land g mail.com                         |  |  |  |  |  |  |  |  |
| Legal relationship of applicant to landowner: Real Estate Broker   |  |   |                |   |  |  |  |  |  |  |  |  |
|  | DJECT INFORMATION  |   |                |   |  |  |  |  |  |  |  |  |
| Property<br>Identification<br>Number (PIN):  | 4215-67-9491-0000;<br>4215-77-0227-0000  | ge: 2,5 Acres   |                |   |  |  |  |  |  |  |  |  |
| Current Zoning<br>District:  | Residential Performance (RP) Proposed Zoning District: General Busines   |   |                |   |  |  |  |  |  |  |  |  |
| Project Address:   | 22550 US Huy 17  | 22550 US Aur 17   |                |   |  |  |  |  |  |  |  |  |
| Description of<br>Project Location:  | 2.5 acre parcel locate   | 2.5 acre parcel located at the corner of Hwy 17 and Groves              |                |   |  |  |  |  |  |  |  |  |
| SECTION 3: SIG   | NATURES  |   | i ur selaren u | in the in a may and                     |  |  |  |  |  |  |  |  |
| Applicant's Signat   | ture finn falm   | ~   | Date:          | 3/12/22                                 |  |  |  |  |  |  |  |  |
| Applicant's Name<br>Printed  | Or Docasigned by alean   |   | Date:          | 3/13/23                                 |  |  |  |  |  |  |  |  |
| <b>Owner's Signature</b>   | e My gast  |   | Date:          | 3/14/2023                               |  |  |  |  |  |  |  |  |
| Owner's Name<br>Printed  | Gregory Noland   |   | Date:          | 3/14/2023                               |  |  |  |  |  |  |  |  |
|  | NOTICE TO  | APPLICANT   |                | TOT THE PART OF                         |  |  |  |  |  |  |  |  |
| <ol> <li>Applicant or agent</li> <li>Once the public he<br/>the Planning Board</li> <li>All fees are non-re</li> </ol> | to submit the information described on the<br>authorized in writing must attend the pub<br>saring has been advertised, the case will be<br>d or other authorized person agrees to table<br>fundable<br>ation packet must be submitted prior to the | lic hearing.<br>e heard unless the applicar<br>le or delay the hearing. |                |   |  |  |  |  |  |  |  |  |

## **APPLICATION FOR REZONING (Zoning Map Amendment)**

## **Rezoning/Zoning Map Amendment Checklist**

| Ø   | Signed application form   |  |                      |  |  |                                     |                            |  |                   |          |  |  |
|---|---|--|----------------------|--|--|-------------------------------------|----------------------------|--|-------------------|----------|--|--|
| Ø   | Application fee   |  |                      |  |  |                                     |                            |  |                   |          |  |  |
| ď   | A list of names and addresses, as obtained from the county tax listings and tax abstract, all adjacent property owners, including property owners directly across any road or road easement, and owners of the property under consideration for rezoning.                           |  |                      |  |  |                                     |                            |  |                   |          |  |  |
| B   | Two (2) business size envelopes legibly addressed with <b>first class</b> postage for each of the adjacent and abutting property owners on the above list.  |  |                      |  |  |                                     |                            |  |                   |          |  |  |
|   | sufficient detail to for the rezoning to be located on the Official Zoning Map.   |  |                      |  |  |                                     |                            |  |                   |          |  |  |
|   | 18 (11"x17") map copies to be distributed to the Planning Board       •   |  |                      |  |  |                                     |                            |  |                   |          |  |  |
|   | 20 (11"x17") map copies to be distributed to the Board of Commissioners   |  |                      |  |  |                                     |                            |  |                   |          |  |  |
|   | Digital (.pdf) submission of all application materials  |  |                      |  |  |                                     |                            |  |                   |          |  |  |
| Ŀ   | A description and/or statement of the present and proposed zoning regulation or district boundary and stating why the request is being made and any information that is pertinent to the case. If the owner and applicant are different, the letter must be signed by both parties. |  |                      |  |  |                                     |                            |  |                   |          |  |  |
| Office Use Only   |   |  |                      |  |  |                                     |                            |  |                   |          |  |  |
|   | up to 1,000 acres; \$5/acre thereafter)   |  |                      |  |  |                                     |                            |  | The second second |          |  |  |
| Attachments Included with Application: (Please include # of copies) |   |  |                      |  |  |                                     |                            |  |                   |          |  |  |
| CD /other digital I Y<br>version I N                                |   |  | Plan Sets # of large |  |  |                                     | Other<br>documents/Reports |  |                   |          |  |  |
| Payment Method: Cash :  |   |  | \$                   |  |  | Credit Card:<br>Master Card<br>Visa |                            |  | Check:            |          |  |  |
| Application received by:  |   |  |                      |  |  |                                     |                            |  | Date:             |          |  |  |
| Application completeness<br>approved by:                            |   |  | 16-31                |  |  |                                     | 1 Standals                 |  | Date:             | Alex Mar |  |  |
| Dates scheduled for public hearing:                                 |   |  |                      |  |  |                                     |                            |  |                   |          |  |  |

#### **RETURN COMPLETED APPLICATION TO:**

Pender County Planning & Community Development 805 South Walker Street P.O. Box 1519 Burgaw, NC 28425

# **PROJECT NARRATIVE**

## REZONING NARRATIVE 22550 HIGHWAY 17 MARCH 13, 2023

This undeveloped 2.5+/- acre property is located at the corner of Highway 17 and Groves Point Road, about 300' from the Town of Surf City boundary.

Currently zoned Residential Performance (RP), we are requesting a change to General Business (GB), recognizing this is the most appropriate designation given the frontage on the high traffic highway and the extensive commercial uses already established nearby.

The adjoining parcel to the South has GB zoning, as do ten parcels directly across the street. To the North, within the Town of Surf City, there are many business uses now in place.

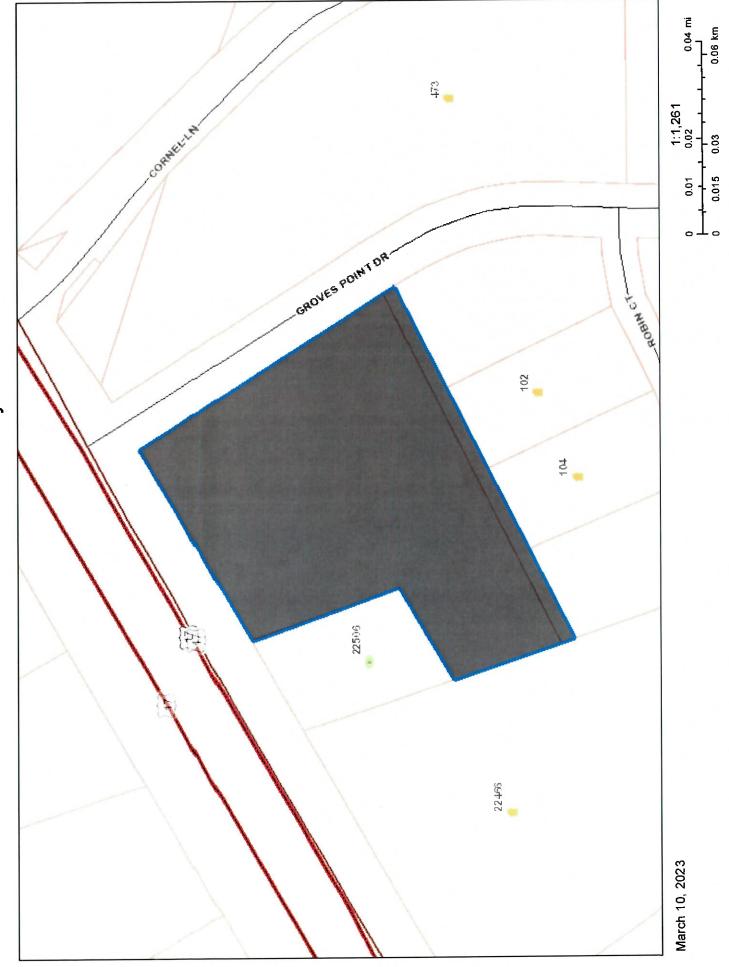
Given this area's proximity to the major Highway 17 and Highway 210 intersection, the Pender Future Land Use Plan designates the subject property, and its surroundings, for "Neighborhood Mixed Use", which supports business development.

Brian Nadeau Applicant

Im Of

Gregory Noland Owner

# SITE PLAN(S)



**Pender County**